



GOVERNMENT OF WEST BENGAL

Office of the Principal

Jhargram Govt. Medical College & Hospital, Jhargram, Pin-721507



Web: [www.jgmch.ac.in](http://www.jgmch.ac.in), [email-principal.jhargramgmch@gmail.com](mailto:email-principal.jhargramgmch@gmail.com), Tel: 03221-255145

Corrigendum

As per Memo No- JGMCH/2024/P-1349 dated: 30/10/2024 vide NIQ No- JGMCH/2024-25/76, the price list of the items & application which were not included are enclosed herewith.

*S. Bhattacharya*

Principal

06/11/2024

Jhargram Govt. Medical College & Hospital

Jhargram-721507

*[Signature]*

Principal

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### Item List:-

SL. No	Particulars of Food Items/Per Unit price rate	Scheduled/ Estimated Rate (in Rs.)	Quoted Rate(Rs.)	Remarks, if any.
Breakfast and Snacks				
1.	Butter Toast (Quarter Size)	20		
2.	Egg Toast (Quarter Size)	20		
3.	French Toast(Standard size)	35		
4.	Plain Bread (Quarter Size)	7		
5.	Plain Bread (Half Pound)	15		
6.	Egg Boiled( 95 gram)	10		
7.	Egg Omelette	12		
8.	Poached egg	12		
9.	Luchi (standard size)(4 pc.) with Sabji	20		
10.	Luchi (standard size) per pc.	3		
11.	Paratha(standard size) (2 pc.) with Sabji	30		
12.	Paratha (standard size) per pc.	15		
13.	Plain Roti (2 Pc) Standard Size with Sabji (150gm)	18		
14.	Plain Roti (Standard Size) per pcs.	04		
15.	Rasogolla (standard size)	10		Per Pc.
16.	Curd (Sweet)	20		100gm
17.	Curd (sour)	20		100gm



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SL. No	Particulars of Food Items/Per Unit price rate	Scheduled/ Estimated Rate (in Rs.)	Quoted Rate(Rs. )	Remarks, if any.
18.	Maggi with Egg	30		
19.	Veg Tarka Full Plate	60		
20.	Veg Tarka Half Plate	35		
21.	Egg Tarka Full Plate	70		
22.	Egg Tarka Half Plate	40		
23.	Egg Roll(standard size)	30		
24.	Veg Roll(standard size)	25		
25.	Veg Choumin Full Plate	40		
26.	Veg Choumin Half Plate	30		
27.	Egg Choumin Full Plate	50		
28.	Egg Choumin Half Plate	35		
29.	Mixed Choumin Full Plate	70		
30.	Mixed Choumin Half Plate	50		
31.	Milk	30		500ML
32.	Black Tea	5		80ML
33.	Milk Tea	5		80ML
34.	Coffee	8		80ML
35.	Drinking Water	10		500ML
36.	Drinking Water	15		1Ltr.



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Lunch/Dinner				
SL. No	Particulars of Food Items/Per Unit price rate	Scheduled/ Estimated Rate (in Rs.)	Quoted Rate(Rs.)	Remarks, if any.
37.	Veg. Meal (Salad,cooked rice-200 gm, dal-100 ml, sabji(two), bhaja(one ), chatni/achar, papad)	45		
38.	Egg Meal (All Veg. Item plus 2Pcs. Egg)	60		
39.	Fish Meal (All Veg. Item Plus 1Pcs Fish Standard Size) Fish-70gm	70		
40.	Chicken Meal (All Veg. Item Plus 4Pcs Chicken Standard Size)(4Pcs 120gm)	110		
41.	Mutton Meal (All Veg. Item Plus 4Pcs Mutton Standard Size)(4Pcs 100gm)	150		
42.	Extra Rice Full Plate(100 gram)	10		
43.	Panner Sabji Full Plate	50		
44.	Fish Curry Full Plate(standard size-70 gram)	40		
45.	Chiken Curry Full Plate (4Pcs.) (120 grams)	60		
46.	Chiken Curry Half Plate (2Pcs.)(60 grams)	40		
47.	Mutton Curry Full Plate (4Pcs.)(100 grams)	80		
48.	Mutton Curry Half Plate (2Pcs.)(50 grams)	50		
49.	Egg Curry Full plate (2Pcs. )	30		
50.	Egg Curry Half plate (1Pcs. )	18		



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### APPLICATION

To  
The Principal  
Jhargram Government Medical College and Hospital  
Jhargram- 721507.

REF: NIQ NO: JGMCH / 2024-25/76 Date-30/10/2024

Name Of The Work: **Outsourcing of Canteen-Service for Girls Hostel, Jhargram Govt. Medical College And Hospital (College Side).**

Sir / Madam,

Having examined the statutory, non statutory & nit documents, I / we hereby submit all the necessary information and relevant documents for evaluation.

I / We are agreed with all the condition of this notice and interested in bidding for the work(s) given in enclosure to this letter.

We understand that-

- (A) Quotation inviting & accepting authority/ Principal Jhargram Govt. Medical College and Hospital - Jhargram can amend the scope & value of the contract bid under this project.
- (B) Quotation inviting & accepting authority / Principal Jhargram Govt. Medical College and Hospital – Jhargram reserve the right to reject application without assigning any reason.

### BIDDER's INFORMATION (All fields are required):

NAME OF THE BIDDER : \_\_\_\_\_

MOBILE NO : \_\_\_\_\_

e-MAIL ADDRESS : \_\_\_\_\_

OFFICE ADDRESS : \_\_\_\_\_

PAN NO : \_\_\_\_\_

- ENCLOSED (E-FILLING):**
1. STATUTORY DOCUMENTS.
  2. NON STATUTORY DOCUMENTS.
  3. FINANCIAL DOCUMENT.

PLACE: \_\_\_\_\_

DATE: / /

SIGNATURE OF THE APPLICANT

